



# ALINJARRA PRIMARY SCHOOL

## TERM 2 - 2026 COMMUNITY PLANNER

| Week | Monday  | Tuesday  | Wednesday   | Thursday  | Friday   |
|------|---|--|---|---|--|
| 1    | 20 <sup>th</sup> April  | 21 <sup>st</sup>   | 22 <sup>nd</sup>  | 23 <sup>rd</sup>  | 24 <sup>th</sup><br>ANZAC Service<br><br>Class Newsletter  |
| 2    | 27 <sup>th</sup><br><br>Anzac Day                                     | 28 <sup>th</sup>   | 29 <sup>th</sup><br>BCC Highschool<br>Experience Day<br>Freeze Frame<br>Incursion           | 30 <sup>th</sup><br><br>River Rangers                     | 1 <sup>st</sup> May<br><br>Admin Newsletter  |
| 3    | 4 <sup>th</sup>   | 5 <sup>th</sup><br><br>1pm Kindy Blue<br>Mother's Day<br>Afternoon   | 6 <sup>th</sup><br>Mother's Day stall<br>Assembly Presented<br>by J4 & J3                   | 7 <sup>th</sup><br>Mother's Day<br>Breakfast and stall    | 8 <sup>th</sup><br>Mother's Day stall<br>Outdoor Classroom<br>Day<br>1pm Kindy Green &<br>Pre-Primary Mother's<br>Day Afternoon<br>School Newsletter |
| 4    | 11 <sup>th</sup>  | 12 <sup>th</sup>   | 13 <sup>th</sup><br>Cross Country<br><br>4-6pm Learning<br>Journey                          | 14 <sup>th</sup><br><br>River Rangers                     | 15 <sup>th</sup><br>National Walk Safely<br>to School Day  |
| 5    | 18 <sup>th</sup><br>6pm P&C Meeting<br><br>National Volunteer<br>Week | 19 <sup>th</sup><br>Pre-Primary- Year<br>Constable Care<br>Incursion | 20 <sup>th</sup><br>Cross Country<br>Reserve  | 21 <sup>st</sup>  | 22 <sup>nd</sup><br>Choir Fest<br>BCC Basketball<br>Tryouts<br>Class Newsletter  |
| 6    | 25 <sup>th</sup><br>School Photos                                     | 26 <sup>th</sup>   | 27 <sup>th</sup><br>National<br>Simultaneous<br>Storytime<br>River Rangers<br>Excursion TBC | 28 <sup>th</sup><br>School Photos<br><br>Admin Newsletter | 29 <sup>th</sup><br>School<br>Development Day-<br>students do not<br>attend  |
| 7    | 1 <sup>st</sup> June<br><br>WA Day                                    | 2 <sup>nd</sup>  | 3 <sup>rd</sup><br>Assembly Presented<br>by J1 & J2   | 4 <sup>th</sup>   | 5 <sup>th</sup><br>Interschool Cross<br>Country at Alinjarra<br>PS<br>School Newsletter  |
| 8    | 8 <sup>th</sup>   | 9 <sup>th</sup><br><br>4pm Board Meeting                             | 10 <sup>th</sup>  | 11 <sup>th</sup><br><br>River Rangers                     | 12 <sup>th</sup>   |
| 9    | 15 <sup>th</sup>  | 16 <sup>th</sup>   | 17 <sup>th</sup>  | 18 <sup>th</sup>  | 19 <sup>th</sup><br>Pyjama Day Free<br>Dress   |
| 10   | 22 <sup>nd</sup>  | 23 <sup>rd</sup>   | 24 <sup>th</sup>  | 25 <sup>th</sup><br><br>River Rangers                     | 26 <sup>th</sup><br>Winter Carnival  |
| 11   | 29 <sup>th</sup><br>NAIDOC Week                                       | 30 <sup>th</sup>   | 1 <sup>st</sup>   | 2 <sup>nd</sup>   | 3 <sup>rd</sup>  |